

ROYAL NATIONAL CAPITAL AGRICULTURAL SOCIETY  
2010 ROYAL CANBERRA EAGLE PACK ALL BREEDS CAT SHOW

**GROUP 4  
APPLICATION TO ENTER**

Name of Owner .....

Address .....

..... Postcode .....

Name of Exhibit .....

Sex.....

Coat Colour ..... Coat Pattern .....

Coat Length Longhair / Shorthair (Please circle one)

Unregistered Purebred / Domestic (Please circle one)

Kitten (over 6 months and under 9 months)/Adult (Please circle one)

(THIS EXHIBIT WILL BE AUTOMATICALLY ENTERED IN THE APPROPRIATE OPEN CLASS IN 3 RINGS)

Double Cage .....

Signature of Exhibitor ..... Date .....

(If exhibitor is under 18 years then signature of Parent/Guardian)

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**SUMMARY SHEET**

Post Entries to: CEO (Cat Section)  
RNCAS  
PO Box 124  
MITCHELL ACT 2911

Registered Owner/s: .....

Postal Address: .....

..... Postcode: .....

Address for inclusion in Catalogue: .....

..... Postcode: .....

Telephone No. (catalogue) ..... Telephone No. (contact) .....

email address (for future schedules) .....

I enclose cheque / money order (made payable to RNCAS) for the amount of \$..... made up as follows :

.....	All Exhibits @ \$30.00	\$ .....
.....	On Exhibition @ \$25.00	\$.....
1	Late Fee @ \$10.00 (if postmarked 20- 26 January 2010)	\$.....
.....	Double Cages @ \$5.00	\$.....
.....	Catalogue @ \$8.00	\$.....
1	Benching Fee \$5.00	\$ 5.00
.....	Advertising/Typesetting	\$.....
.....	Donation to Trophy Fund	\$.....
	TOTAL \$.....	

I certify that:

- a) I have read the entire contents of this schedule and clarified with the Section Head anything of which I am uncertain.
- b) I understand, and agree to abide by the Rules as contained in this schedule and the Rules and Regulations of Capital Cats Inc. and the RNCAS.
- c) I am the Bona Fide Owner/Lessee of the exhibit/s
- d) All information disclosed on my application to enter is true and correct to the best of my knowledge.
- e) I will not present the exhibit/s at any show or exhibition (local, interstate or overseas) within the 5 days preceding this show.
- f) **I have included a stamped, self-addressed envelope with my application to enter, for the return of entry tickets, maps and access arrangements.**

Signature (exhibitor)..... Date .....

(If exhibitor is under 18 years then signature of Parent/Guardian)